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: 16-Nov-2013 09:53 AM

: IMPACC (IV)/ dl724603/ DELHI/ DL-DLH

SUBIN-DLDL72460373945620509275L

: SANJAY RAI

: Article 4 Affidavit

: Not Applicable

: 0

(Zero)

: SANJAY RAI

: Not Applicable

SANJAY RAI

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(Ten only)





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- The authenticity of this Stamp Certificate should be verified at "www.shoilestamp.com". Any discrepancy in the details on this Certificate and as available on los wabsite renders it invalid.
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Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to NCT of DELHI LEGISLATIVE ASSEMBLY from MOTE WALTER-25 constituency.

PART-A

I SANTAY RAT S/o D/o W/o SH. SHAMBHYRATof Aged 25 Completed years, resident of Hous N. 67 H-Block KIRTI NACHAR N. 2.110015, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by MAYA DAUR PARTY

(2) My name is enrolled in MOTI NAUTAR, at Serial No. 453 in Part No. 86

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return-

SL No.	Names	PAN	The financial year for which the last Income- Tax return has been filed	Total income shown in Income- Tax return (in Rs.)	
ì	Self	ALUPRSOOTK	NOT FILED	NOT TAXABLE NOT	FIRE
2	Spouse	UNMARRIED	N. A	N.A	
3	Dependent-1	N. A	N.A	N. A	
4	Dependent-2	N. A	N.A	N.A	
5	Dependent-3	N.A	h.A	N.A	

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent

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jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

Α	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	NOCASE'NO'
В	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A
С	Name of the Court, Case No. and date of order taking cognizance:	N.A
D	Court(s) which framed the charge(s)	N. A
Е	Date(s) on which the charge(S) was/were framed	N. A
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N. A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No.and date of order taking./ cognizance:	NO CASE 'NO'
В	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A
С	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N. A

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	*N. A
В	Name of the Court(s), Case No. and date(s) of order(s):	N.A
C	Punishment imposed	N.A
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

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A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	20,000	MILL	NILL	NILL	MILL
11	Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non- Banking financial Companies and Cooperative societies and the amount in each such deposit	Nill	NIFF	MIPP	ИПП	MILL
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	'No'	No'	Ne'	No'	No'
IV	Details of investment in NSS. Postal Saving. Insurance policies and investment m any Financial instruments in Post office or Insurance Company and the amount	NO	No	No	110	No

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V	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	No	No	NO	No	No
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	No	No	Mo	Mo	NO
VII	Jewellery, bullion and valuable thing(s) (give I details of weight and value)	No	No	No	No	No
VIII	Any other assets such as value of claims/interest	No	No	No	No	No
IX	Gross Total Value	No	No	No	No	NO

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	LAND LAND	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	Mo

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	Cost o f Land (in case o f purchase) at the\time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	110	No	No	No	No
	Area (total measurement in sq.ft.)	No	No	No	No	NO
	Whether inherited property (Yes or No)	No	No	No	No	NO
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	Mo	Mo	No	No	No
	Any investment on the land by way of development, construction etc.	No	Mo	Mo	No	NO
	Approximate current market value	NO	NO	No	No	Mo
(iii)	Commercial buildings (including apartments) -Location(s) - -Survey number(s)	No	No	No	NIO	No
	Area (total measurement in sq.ft.)	No	No	No	No	NO
	Built-up Area (total measurement in sq. .ft.)	No	NO	NO	No	No
	Whether inherited property (Yes or No)	No	NO	No	No	NO
	Date of purchase m case of self-acquired property	NO	No	No	No	No

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	Cost of property (in case of purchase) at the time of purchase	NO	No	No	Nlo	No
	Any investment on the property by way of development,	1/10	NO	VIO	No	NO
	Approximate current market value	No	No	NO	NO	No
Iv	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	VIO	NO	NO	No	ND
	Area (Total measurement in sq. ft.)	NO	No	MO	No	NO
	Built up area (Total measurement in sq.ft.)	No	No	No	NO	Mo
	Whether inherited property (Yes or No)	NO	NO	No	No	NO
	Date of purchase in case of self-acquired property	No	No	No	NO	NO
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	NO
	Any investment on the land by way of development, construction etc.	No	MO	No	No	NO
	Approximate current market value	NO	NO	No	NO	NO
v	Others (such as interest in property)	No	NO	NO	No	NO
vi	Total of current market value of (i) to (v) above	No	No	NO	No	NO

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Madan Lai Gupta Madan Lai Gupta Regn. No. 4921107 DELHI 3017. OF IN

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SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
ì	Loan or dues to Bank/financial institution(s)Name of the Bank or financial institution, Amount outstanding, Nature of Loan	No	No	No	No	No
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	No	No	No	NO	NO
	Any other liability	No	No	NO	No	No
	Grand total of liabilities	NO	NO	No	No	NO
li	Government dues: Dues to departments dealing with government accommodation	No	No	NO	No	No
	Dues to department dealing with supply of water	No	NO	No	No	NO
	Dues to department dealing with supply of electricity	NO	No	No	No	No
	Dues to department dealing with supply of telephones/mobiles	No	No	No	No	No
	Dues to department dealing with government transport (including aircrafts and helicopters)	No	No	No	Mo	No
	Income tax dues	No	No	No	No	No
	Wealth tax dues	No	No		No	No
	Service tax dues	No	No	No	No	No
	Municipal/Property Tax	No	No	No	No	No
	dues Sales Tax dues	No	No	No	No	No
	Any other dues	No	No	No	No	No

Madan Lai Gupta

Madan Lai Gupta

Regn. No.4921/07

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iii	Grand total of all Government dues	No	No	No	No	Mo
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	No	No	No	No	No

(9) Details of profession or occupation: PV T. TEACHER

(a) Self : (b) Spouse : - N - A -

(10) My educational qualification is as under: - XII th PASS, C.B.S. & Year 2007

School: S.B.V. M.S. MAR DEN. New Delhi

(Give details of highest School/I Initialization in School: S.B.V. M.S. WAR DEN. New Delhi

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

To NOV 1013 Sanjay Dai

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1		Name of the Can		Sh./ SIMITKUM SANJAY RAI					
- 2	2	Full postal addre					4 M9997		
1	3	Number and name	e of the cons	tituency	A-C	MO-25	MOTERO	ACAR, N.	
4	4	Name of the polit candidate (otherw			MAYA	DAUR	PARTY		
	5	(i) Total number where changes had the Court for offe imprisonment for	of pending ca we been frum ences punisha	nses હત્વ by able with		- X+ A			
		(ii) Total number where the court(s cognizance [other cases mentioned above 1) have taken r than the	ases		- H. H	1 ——		
100	6	Total Number of convicted and ser imprisonment for more [except for offence (1), (2) or (3) of Representation of 1951]	ntenced to one year or ces referred to section 8 of	o in subsections		- N. F	1		
- 3	7		PAN of		Year for which income Tax r		Total income	shown	
-	70 10	(a) Candidate	ALUPI	3500 7K		H.A-		CA-	
-	-	(b) Spouse	- X	1: A —	- MA			NOA-	
		(c) Dependents 1	-				- 60:	1	
-		(c) Dependents 2		E A	HA - N			1. 4	
		(c) Dependents 3		TAN -	- 19	YA-		500	
	8	Details of Assets		es in Rupees.	-				
		Description	Self	Spouse	Dependent-	Dependent-	Dependent-	Dependent-	
Α		Moveable Assets (Total value)	Moveable Assets No No N	No	No	No	No		
В		Immovable Asset	No	No	No	No	No	No	
	1	Purchase Price of self- acquired immovable property	No	No	No	No	No	No	

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Madan Lai Gupta Regn. No-4921/07

	11	Devote							
	11	Development / construction cost of immovable property after purchase (if applicable)	No	No	No	No	No	No	
	Ш	Approximate Current market price	No	No	No	No	No	No	
		(a) self- acquired assets (Total Value) (b) inherited assets (Total Value)	No	No	Wo	No	No	NO	
)	Liabilities		No	No	No	No	No	No	
	i	Government dues (Total)	No	No	No	No	No	No	
	ii	Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No	
10		Liabilities that are	under dispute	No	No	No	NO	No	
	i	Government dues (Total)	No	No	No	No	No	NO	
	ii	Loans from Bank, Fir ancial Institutions and others (Total)	No	No	No	No	No	No	
11		Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)							
	1	XII+h	PASS	C.B.S.S	2007	G1. B. S.B	Vi 2744049	M.GARD	
					ji i		0 0		



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at this thed	ay of,
JCH III	Danjay Day
	DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
- Note: 4. The Afridavit should be either typed or written legibly and neatly.".

[F No. H-IIOI9(6)/2012-Leg. /I] Dr. SANJAY SINGH, Addl, Secy.

Note: The principal rules were published *vide* notification number S.0.859, dated the 15th April, 1961 and last amended *vide* notifications-

- (l) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23rd February, 2011.

NOTARY PUBLIC DELHI (INDIA)

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1 6 NOV 2013 NOTARY IN REGISTE

1. NO. 1.666 [13....